



Our Savior's Lutheran Church

138 3rd Street NW, Valley City, ND 58072

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APRIL 3rd, 2026 + GOOD FRIDAY 6:30pm

GATHERING

All gather in silence.

Let us pray.

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

FIRST READING: Isaiah 52:13 – 53:12

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — ¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

SECOND READING: Hebrews 10:16-25

¹⁶"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean

from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

GOSPEL

The passion of our Lord Jesus Christ according to John. (John 18:1—19:42) beginning on page 880 of your pew bible.

HOMILY

Silence for Reflection

HYMN*(please rise in body or spirit) “Lamb of God, Pure and Sinless”

#357

BIDDING PRAYERS

Let us pray, brothers and sisters, for the holy church throughout the world.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. **Amen.**

Let us pray for our Presiding Bishop, Yehiel, our Synod Bishop, Tessa, Jared, our pastor, the staff of Our Savior’s Lutheran Church, the elected and volunteer leaders of the church, and for all the people of God in this place.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for baptism.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord. **Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not share our faith in Jesus Christ.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in God.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. **Amen.**

Let us pray for God's creation.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. **Amen.**

Let us pray for those in need.

Silence is observed to offer individual prayers for the specific topic mentioned

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen.**

Finally, let us pray for all those things for which our Lord would have us ask, saying:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

OFFERING PRAYER

God of wholeness, **we thank you for your faithful promises, for daily bread, and for the freedom and healing you give us in Christ. Receive these gifts as signs of our gratitude and use them to restore dignity, mend what is broken, and unbind your people for generous living. In Jesus' name we pray. Amen.**

OFFERING HYMN

“Ah, Holy Jesus” (vss 1,2,4,5)

#349

OFFERATORY PRAYER

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. **Amen.**

PROCESSION OF THE CROSS*(please rise in body or spirit)

Behold the life-giving cross, on which was hung the Savior of the world. **Oh, come , let us worship him.**

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We glory in your cross, O Lord, and we praise your holy resurrection, for by your cross joy has come to the world. **May God e merciful and bless us; ,au the light of God's face shine upon us. Let your way be known upon the earth, your saving health among all nations.**

We glory in your cross, O Lord, and we praise your holy resurrection, for by your cross joy has come to the world. **Let the peoples praise you, O God; let all the peoples praise you. May God give us blessing, and may all the ends of the earth stand in awe.**

We glory in your cross, O Lord, and we praise your holy resurrection, for by your cross joy has come to the world. **By your holy cross you have redeemed the world.**

HYMN*

“Behold the Lamb”

OSLC Choir

All depart in silence. You may reverence the cross or pray at the foot of the cross before you depart.

POEM

Solemn Reproaches

The Solemn Reproaches is a piece of medieval poetry. The text as we have it has been edited and expanded for clearer understanding. This poem is a lament against the church and reminds us that none are guiltless and all people, including the church are implicated in the crucifixion of Jesus. The poem describes the church using stories of sacred scripture and God's mighty acts of redemption throughout history. The poem is offered for your personal contemplation as an insert .

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