



# OUR SAVIOR'S LUTHERAN CHURCH

138 3rd Street NW, Valley City, ND 58072

(701) 845 - 1328 | oursaviorsvc.org

MARCH 29TH, 2026 + PALM SUNDAY

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## PRELUDE

## GATHERING

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

## PROCESSIONAL GOSPEL

<sup>1</sup> When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup> This took place to fulfill what had been spoken through the prophet: <sup>5</sup> "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" <sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup> The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## BLESSING OF THE PALMS

The Lord be with you. **And also with you.**

Let us pray... through Christ our Lord. **Amen.**

Let us enter God's house with thanksgiving and his courts with praise! **in the name of Christ. Amen!**

## GATHERING HYMN

**"All Glory, Laud and Honor"**

**#344**

*The Sunday School Children process around the Sanctuary with Pr. Jared and ends at the front of the sanctuary.*

## SPECIAL MUSIC

**OSLC Sunday School Children**

## CHILDREN'S MESSAGE

## PRAYER OF THE DAY

Let us pray. **O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us this day, and throughout this holy week, around the cross of Christ, and preserve us in resurrection life, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## HYMN

**"Jesus, I Will Ponder Now"**

**# 345**

## GOSPEL READING

**The Way of the Cross According to Matthew** (Matthew 26:14—27:66)

<sup>14</sup> One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him.

**My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. Oh, who am I that for my sake my Lord should take frail flesh and die?**

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" <sup>18</sup> He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal.

**He came from his blest throne salvation to bestow; the world that was his own would not its Savior know. But, oh, my friend, my friend indeed, who at my need his life did spend!**

<sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, "Truly I tell you, one of you will betray me." <sup>22</sup> And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" <sup>23</sup> He answered, "The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." <sup>25</sup> Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so." <sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." <sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, "You will all fall away because of me this night, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'" <sup>32</sup> "But after I am raised up, I will go ahead of you to Galilee." <sup>33</sup> Peter said to him, "Even if all fall away because of you, I will never fall away." <sup>34</sup> Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." <sup>35</sup> Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

**Go to dark Gethsemane, ye who feel the tempter's pow'r; your Redeemer's conflict see. Watch with him one bitter hour; turn not from his griefs away; learn from Jesus Christ to pray.**

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. Look, my betrayer is at hand."

**Stay here and keep watch with me – the hour has come. Stay here and keep watch with me – watch and pray**

<sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup> At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. <sup>51</sup> Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then would the scriptures be fulfilled, which say it must happen in this way?" <sup>55</sup> At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup> But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

**Follow to the judgment hall, view the Lord of life arraigned; oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun not suff'ring, shame, or loss; learn from him to bear the cross.**

<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.' " <sup>62</sup> The high priest stood up and said, "Have you no answer? What is it that they testify against you?" <sup>63</sup> But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." <sup>64</sup> Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." <sup>65</sup> Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?" They answered, "He deserves death." <sup>67</sup> Then they spat in his face and struck him, and some slapped him, <sup>68</sup> saying, "Prophecy to us, you Messiah! Who is it that struck you?"

**Ah, holy Jesus, how hast thou offended that we to judge thee have in hate pretended? By foes derided, by thine own rejected, O most afflicted.**

<sup>69</sup> Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup> When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." <sup>72</sup> Again he denied it with an oath, "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup> Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. <sup>75</sup> Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

**Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee. 'Twas I, Lord Jesus, I it was denied thee; I crucified thee.**

<sup>27:1</sup> When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor.

**For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation, thy death of anguish, and thy bitter passion for my salvation.**

<sup>3</sup> When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup> He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup> Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup> After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup> For this reason that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup> and they gave them for the potter's field, as the Lord commanded me." <sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. <sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

**Sometimes we strew his way and his sweet praises sing; resounding all the day hosannas to our king. Then "Crucify!" is all our breath, and for his death we thirst and cry.**

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified. <sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

**Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh -- sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?**

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by

derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him." <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' " <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

**Were you there when the sun refused to shine? Were you there when the sun refused to shine?  
Oh -- sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?**

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last.

*We hear the Carillon toll three time signaling the death of Jesus in the passion reading.*

± ± ±

<sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" <sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. <sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

**In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave.  
What may I say? Heav'n was his home, but mine the tomb wherein he lay.**

<sup>57</sup> When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup> and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb. <sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' <sup>64</sup> Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." <sup>66</sup> So they went with the guard and made the tomb secure by sealing the stone.

**SERMON**

## PRAYERS OF THE PEOPLE

Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

*After each portion of the prayers:*

Lord, in your mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

## SHARING OF THE PEACE

### HYMN

**"Go, My Children, with My Blessing"**

**#543**

### THANKSGIVING FOR OFFERING

*(offering plates are located on the table at the back of the sanctuary. The offering plates are brought forward during the singing of our offering hymn.)*

### OFFERING HYMN

**"Create in Me a Clean Heart"**

**#186**

### OFFERING PRAYER

Heavenly Father, **you have met us at this table with Christ's body and blood that we might rejoice together in the bread you provide and never be thirsty again. Send us now into the world as signs of your unbound presence, seeking the wholeness of the kingdom of God, and inviting all who hunger to come and see your glory. In Jesus' name we pray. Amen.**

### HOLY COMMUNION (Sung)

**p. 152**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### GREAT THANKSGIVING

**p.153**

It is indeed right, our duty, and our joy...we join their unending hymn:

***Holy, holy, holy Lord, Lord God of pow'r and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

### THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe . . . as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life . . . Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking . . . burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times . . . O God, blessed and holy Trinity, now and forever.

**Amen.**

### **THE LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. **Amen.**

### **COMMUNION HYMNS**

Come to Christ, broken and poured out for you. All are welcome at God's table. **Amen.**

**"Just As I Am, without One Plea" # 592**

**"Bless Now, O God, the Journey" # 326**

**"O Lord, Hear My Prayer" # 751**

(sung 3-5 times, either phrase of words)

**"Jesu, Jesu, Fill Us with Your Love" # 708**

### **BLESSING FROM THE TABLE**

#### **POST COMMUNION PRAYER**

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

#### **BLESSING**

May God who seeks you by night and by day, in death and in life, open your senses to the mystery of God's grace, enfold you through water and Spirit in Christ's love, and give you confidence in the Spirit's power to unbind and grant new life. May the Holy Trinity, + Father, Son, and Holy Spirit, Mother of us all, bless you now and forever. **Amen.**

**HYMN**

**“The King of Glory”**

*Refrain*



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



1 Who is the King of glo - ry; how shall we call him?  
2 In all of Gal - i - lee, in cit - y or vil - lage,  
3 Sing then of Da - vid's Son, our Sav - ior and broth - er;  
4 He gave his life for us, the pledge of sal - va - tion;  
5 He con - quered sin and death; he tru - ly has ris - en,



*Refrain*

He is Em - man - u - el, the prom - ised of ag - es.  
he goes a - mong his peo - ple, cur - ing their ill - ness.  
in all of Gal - i - lee was nev - er an - oth - er.  
he took up - on him - self the sins of the na - tion.  
and he will share with us his heav - en - ly vi - sion.

**SENDING**

This worship is ended, now the service goes on in the world. Go in peace, forgiven, whole, and free.  
**Thanks be to God.**

*You are invited to join us in the Basement Dinning Room for the Youth Breakfast and the Pastor and Friends Variety Show. An Easter Egg Hunt for the children will occur after everyone has eaten.*

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# OUR SAVIOR'S

LUTHERAN CHURCH

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**Executive Committee**  
Tara Anderson, President  
Ross Powell, Vice President  
Sarah Wangrud, Secretary  
Haley Jenrich, Treasurer



**GIVE ONLINE**

**We, Our Savior's Lutheran Church, welcome all to share Christ's love, grow in faith, and to live a life of service glorifying God.**

**Today's Radio Broadcast** is sponsored by Jim Becky Verwey in support of the ministry.

**First Communion Milestone:** Pr. Jared will be leading a First Communion Milestone for those who would like to begin receiving communion. There are two sessions, Instruction on Sunday, March 29 from 11am-12pm and Bread Baking on Wednesday, April 1 from 6-7:30pm. Parents are encouraged to participate with their children. Families with participants will receive their First Communion on Maundy Thursday, April 2 at the 6:30pm worship service. RSVP appreciated to the church office.

**Walking in the Midst of Chaos:** The Women of the ELCA are hosting this event at the Bagg Bonanza Historical Farm on Saturday, April 18<sup>th</sup> from 9am to 3pm. The event features speakers, music, vendors and friendships. Lunch is \$20 and pre-registration is required by March 28<sup>th</sup>. Walk-ins are welcome, but lunch is not guaranteed. Contact LouVay White or Jan Stowman if you are interested in attending.

**Summer Youth Trip July 20-21** - OSLC youth and friends in grades 7-12! Sign up now! Join Kyla on a two-day trip to Minneapolis and enjoy time volunteering at Global Health Ministries and Feed My Starving Children as well as Valleyfair! Sign up on the youth bulletin board today!

**Red Willow Bible Camp Sponsorship Code Forms** are now available and located on both youth bulletin boards! If your child plans to attend camp this summer, simply grab a form, complete it, and get it back to Kyla or the church office and then Kyla will be in touch with the OSLC code to register for camp. Contact Kyla with any questions!

**We Are Hiring!** Help us Spread the Word! We are entering the hiring process for a: Choir Director and for an Office Coordinator/Financial Secretary. Interested persons should visit the church website for more information. Visit: <https://oursaviorsvc.org/jobs.php>

**Serving Group:** Each family of our congregation will be assigned to a Serving Group. This is one way we serve in the community of faith at Our Savior's. We would like to give each family an opportunity to share how they would like to participate in the Serving Group. Families can share how they plan to participate by completing the postcards that were mailed to their home OR by completing the Yellow Insert in the bulletin today.

**Easter Baskets:** Will you be an Easter Bunny and deliver a small Easter basket to members and friends who can't join us in person for worship or fellowship? Easter Baskets and Instructions are on the table outside

the Sanctuary. Baskets can be delivered beginning 3/29 - 4/6. Thank you for bringing the Joy of Easter resurrection to others with a visit and this simple gift.

**IN OUR PRAYERS:**

**We're continuing a practice at Our Savior's to be mindful of our prayer for one another.** Each week, staff will be praying for, and congregation members are encouraged to pray for families of the congregation, by name. This week we pray for the Jodi & Jesse Pabst, Carl & Amber Pedersen, Kristin & Chad Petersen, Travis & Kaleen Peterson and Olga Pinke families. *"First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone" 1 Timothy 2:1*

**A look ahead at the week of March 29<sup>th</sup> to April 5<sup>th</sup>, 2026.**

- TODAY: 9:00 am | Worship  
9:00 am | Facebook Worship Livestream  
10:15 am | Youth Breakfast, Pastor & Friends Variety Show, Sunday School Egg Hunt  
11:00 am | KOVC 1490 AM/96.3 FM Radio Broadcast  
11:00 am | First Communion Class
- TUES: 9:00 am | Quilters  
12:30 am | Staff Meeting  
1:30 pm | Text Study
- WEDS: 9:30 am | Bible Study  
4:30 pm | Exec Team  
6:00 pm | Bread Making  
6:30 pm | Confirmation  
8:00 pm | Sr High Youth Group
- THURS: 6:30 pm | Worship with First Communion
- FRI: 12:00 pm | Worship  
12:00 pm | Facebook Worship Livestream  
6:30 pm | Worship  
6:30 pm | Facebook Worship Livestream
- SAT: 7:30 am | Men's Bible Fellowship
- SUN (4/5): 9:00 am | Worship  
9:00 am | Facebook Worship Livestream  
10:00 am | Brunch  
11:00 am | Worship  
11:00 am | KOVC 1490 AM/96.3 F Radio Broadcast

